

# The Free Grace Bible Institute System



General Institute Information  
Distance Education Program

Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.

2 Timothy 2:15 (NASB)

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For the list of courses provided in this program please consult the Free Grace Bible Institute Distance Education Study Program Guide

# Welcome

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The Free Grace Bible Institute System was founded in Sharpsville, Pennsylvania in 2007 by Pastor-teacher David Pearson. Three primary reasons for the existents of this Bible Institute are:

1. Very few Bible schools or seminaries are Free Grace and doctrinally focused
2. Traditional Bible schools, even on-line Bible schools, are usually costly and create much debt for the student
3. The belief that solid Bible education should be sourced in a local church and under pastoral authority

In 2013 we welcomed Pastor-teacher Dennis Wise as the associate pastor of the church. He also serves as a teacher and an administrative / educational assistant in the Bible Institute.

2013 also saw the founding of the Free Grace Bible Institute of Tennessee under Dr. Roger Redmond. Dr. Redmond pastors North Red Bank Baptist Church in Red bank, Tennessee near Chattanooga.

That same year saw the beginnings of the Free Grace Bible Institute of Nepal under Pastor-teacher Bhim Darnal. Pastor Darnal leads Free Grace Baptist Church in Kathmandu, Nepal.

In 2013 the Distance Education program was launched.

The Free Grace Bible Institute invites you to review this material and consider Bible training through our Distant Education Program. Our studies are designed to take you through a complete program similar to that at any Bible Institute or Bible School and it includes some Seminary level training.

The Distance Education studies utilize books, other printed material, audio CDs, DVDs, and/or on-line teaching which the student can complete independent of the classroom. Some of these include classes taught by our Pastor-teachers at West Side Baptist Church. Exams, if any, given will be open book; most courses have no “official” exams at all but rather use a workbook or other method for evaluation. We believe it is important to not only learn the material but also to be able to discover how to find answers in the study materials. This trains the student in the use of biblical study resources.

Most of the work coming back to the Institute for evaluation will be through the internet. The student may often have to duplication workbook questions to avoid the expense of mailing them back and forth.

It takes maturity, persistence, and a determination to learn to succeed at the Free Grace Bible Institute. The goal is *not* to simply complete a study program; the goal is to learn from the studies as you work through to completion. Learning is never true learning unless you understand what is being taught and then can repeat what you studied.

### Student Guidance Counselors

All students will be assigned a personal student guidance counselor who will be available to answer questions and be a source of encouragement. There will be a variety of people involved in evaluating the student's work depending on the course. The result is that the learning is individual and personal.

### Accreditation

The Free Grace Bible Institute is a non-accredited Bible teaching ministry. The Institute will issue Bible Certificates upon completion of the required courses. If any other school or ministry accepts these credits it is strictly up to them. A student transcript will be maintained.

## Board Advisory Panel

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### **Board Panel Contact Information**

**David Pearson**, Chairman: doctrinepastor@zoominternet.net

**Kimberly Burress**, Vice-Chairperson: burressbusiness@yahoo.com

**Dr. Roger Redmond**, Board Advisor: roger.redmond@epbfi.com

**Dennis Wise**, Board Coordinator: daw12854@gmail.com

**Christal Pearson**, Board Council: mschristal@zoominternet.net

**William J. Woody, Sr.**, Board Council: wjwoody@juno.com

# Contact Information

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**The primary source for Distance Education is:**

**West Side Baptist Church / The Free Grace Bible Institute of Pennsylvania**

17 East Main Street  
Sharpsville, Pa. 16137

Pastor-teacher David Pearson  
Associate Pastor-teacher Dennis Wise

Website: [www.DoctrinePastor.com](http://www.DoctrinePastor.com)  
Email: [doctrinepastor@zoominternet.net](mailto:doctrinepastor@zoominternet.net)  
Telephone: (USA) Church 724.962.1442 Church/School office 724.662.9509

**Additional locations of the Free Grace Bible Institute System**

**North Red Bank Baptist Church / The Free Grace Bible Institute of Tennessee**

Pastor-teacher Dr. Roger Redmond  
4701 McCahill Road  
Red Bank Tennessee 37415  
Website: [www.nrbbc.com](http://www.nrbbc.com)  
Email: [roger.redmond@epbfi.com](mailto:roger.redmond@epbfi.com)

**Free Grace Baptist Church of Kathmandu / The Free Grace Bible Institute of Nepal**

Pastor-teacher Bhim Darnal  
GPO Box 8975  
Kathmandu, Nepal EPC 1671  
Email: [bhimprema@gmail.com](mailto:bhimprema@gmail.com)  
(011) 977.984.1472155

# Statement of Purpose

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The Free Grace Bible Institute (FGBI) exists to train men and women in the great doctrinal truths of Scripture (Bible Doctrine). Learning the doctrinal truths of Scripture (the renewed mind) combined with the filling and teaching ministry of the Holy Spirit results in personal transformation (Romans 12:2; Ephesians 4:22-24; Galatians 5:16). As personal learning and transformation occurs then the willing individual is prepared to teach and encourage others in the truths of the faith as all believers are commanded to do (Hebrews 5:12; 10:23-25). This is the equipping of the saints for the work of the ministry which is for the building up (spiritual advancement) of the body of Christ (Ephesians 4:11-16).

The ultimate goal of all training at FGBI is the glory of God (1 Corinthians 10:31).

The more narrow purpose of the Free Grace Bible Institute is to train men for the purpose of being Pastor-teachers (Ephesians 4:11-12; 2 Timothy 2:2), men and women to be Bible teachers in other situations / positions (Hebrews 5:12), and men and women to be missionaries around the world (Matthew 28:18-20). Such a purpose emphasizes the need for men and women to correctly interpret and accurately teach the Word in various Bible study settings as well as in personal counseling or relationships with others. In accordance with the Scriptures, we will only train men for the role of Pastor-teacher (1 Timothy 2:11-14). Women are encouraged to train and be equipped, on an equal basis with men, with this exception.

## **FGBI is for the believer who desires:**

1. Personal growth and transformation in an intense and challenging biblical learning situation (Romans 12:2; 1 Peter 2:1; 2 Peter 3:18)
2. To serve those for whom Christ died in specific ministerial roles
3. To willingly and seriously serve the Lord and His church with the right attitude by being faithful, teachable, and submissive servants of the Lord.
4. To demonstrate the above by submission to the Scriptures and the pastoral leadership of West Side Baptist Church (Hebrews 13:17). The student must also be willing to serve in the local church.
5. To be rewarded at the Judgment Seat of Christ (2 Cor. 5:9-10) by fulfilling the primary mandate of the believer “to walk in a manner worthy of the calling with which you have been called” (Ephesians 4:1).

# Our Emphasis

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1. Unconditional eternal life is received by faith alone in Christ alone through grace alone (John 5:24, 6:47, 11:25-26; Eph. 2:8-9). The gift of eternal life is absolutely free and without any cost, commitment, or activity on the part of the recipient (John 4:14; Revelation 20:17). The focus of faith is the promise of Jesus to give eternal life to all who believe in Him alone for that life (John 6:47; 11:25-26).
2. The critical importance of learning all the Bible teaches on any given subject, that is, Bible Doctrine (2 Tim. 3:16-17; 1 Pet. 2:1-2; 2 Pet. 3:18).
3. A focus on personal transformation into spiritual maturity through the learning and application of Bible Doctrine under the ministry of the Holy Spirit (Rom. 12:1-2; Ephesians 4:15, 22-24). This is progressive sanctification.
4. The importance of the local church (1 Timothy 3:14-15) with (1) its existence as a teaching center for biblical truth and (2) its mission to evangelize those without eternal life (Matthew 28:19-20).
5. The doctrines of the Judgment Seat of Christ, rewards, and inheritance as primary motivations in the believer's life (1 Cor. 3:12-15; 2 Cor. 5:9-10; Luke 19:12-27; Rom. 8:17; Rev. 3:21).
6. We keep a clear distinction between the reception of Eternal Life and the doctrines of sanctification and rewards.
7. The dominating mandate of pastor-teachers and all teachers in the local church to communicate correct doctrine, counter false doctrine, and help believers apply doctrine (2 Tim. 4:1-4; Titus 1:9; 2 Pet. 3:14-18; Jude 3).
8. To clearly teach that the goal of the pastoral ministry is to bring individuals under their care to spiritual maturity (Colossians 1:28-29; Ephesians 4:11-16).

# Our Financial Policy

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## The Guideline of Grace

*Freely you have received, freely give* Matthew 10:8

Grace costs us nothing. It is something we receive absolutely free. Jesus told His disciples to give His message freely just as they had received freely. This is the guideline of grace that we follow as our financial policy.

All materials are provided at no charge to anyone who desires them *except for specific books or other media that must be purchased to complete a course of study through the Bible Institute*. If any such purchase is required it will be listed in the course description. Nothing is ever charged for materials we produce. God has freely provided His Word to us to teach us Bible doctrine and we desire to be a reflection of His grace.

If you have serious financial limitations and cannot afford the materials for any specific course then inform us. We will make every effort to discover a way for you to complete your education *if you have demonstrated a serious determination to advance your biblical learning*.

West Side Baptist Church and The Free Grace Bible Institute are grace ministries. We rely entirely on voluntary contributions. Gratitude for the Word of God and the clear teaching of Bible doctrine are what should motivate an individual to contribute freely in support of this ministry. With such giving a person has the privilege of helping others to learn through the distribution of the teaching of Bible Doctrine.

*Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. 2 Corinthians 9:7 (NASB)*



# What We Believe

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## A Short Summary

We believe in the verbal and plenary (complete) inspiration of the Bible, that the Bible is the infallible and inerrant Word of God, and the exclusive and sufficient guide for salvation, doctrine (what the Bible teaches on any subject), and the spiritual life of the believer. The canon of Scripture is complete and closed. It consists of the historically accepted thirty-nine Old Testament books and twenty-seven New Testament books and no other book or books either ancient or modern can now or ever be inspired Scripture. *2 Timothy 3:16-17; 2 Peter 1:20-21*

We believe in the Trinity: God the Father, God the Son, and God the Holy Spirit, their co-equality and eternity. *Matthew 28:19*

We believe that God is the creator of all things and that He did not work through any form of evolution. God personally created the heavens and the earth with Jesus Christ the One through whom all things came to be and through whom they continue to exist. He created all things from nothing. He created the world as we know it today in six literal twenty-four hour days and rested on the seventh day as an example to all mankind. *Genesis 1 and 2; Exodus 20:11; Isaiah 40:26, 42:5; John 1:3; Colossians 1:16; Hebrews 1:2-3*

We believe there is a biblical gap between Genesis 1:1 and 1:2 and that the condition of the earth in 1:2 is the result of divine judgment following the fall of Satan. This absolutely does not allow for any evolution ideology or the existence of man or any other thing listed in Genesis 1 before the restoration. *Genesis 1:1-3; Exodus 20:11; Job 38:4-7; Isaiah 45:18; Ezekiel 28:11-19; Matthew 25:41*

We believe in the angelic conflict as a spiritual reality and that, because of this, all believers are in spiritual warfare. *Genesis 3:1-7, 15, 24; 19:1-3, 10-16; Job 1:6-12, 38:4-7; Isaiah 6:1-7; 14:12-15; Ezekiel 1:4-14, 22-25; 28:12-19; Daniel 10:12-13; Luke 1:26-38; 2:8-15; Revelation 4:5-11; 5:8-11; 12:7-9; 20:1-3; 1 Peter 5:8-9; Ephesians 5:12, 6:10-18*

We believe in the work of Jesus Christ on the cross as the unique, once and for all substitutionary sacrifice for the personal sins of all mankind. *John 1:29, 3:16, 36; 1 Corinthians 15:3-4; 2 Corinthians 5:19; 1 Peter 1:18-19; 1 John 2:2*

We believe in the bodily resurrection of Jesus Christ from the grave. *John 20:1-29; 1 Corinthians 15:20*

We believe person is born in sin, spiritually dead, and needs personal spiritual life from a Savior who is, and only is, Jesus Christ (Messiah). *Ephesians 2:1; Romans 3:10, 6:23; John 14:6; Acts 4:12, 26:18; 1 John 5:11-12*

We believe that a person gains unconditional eternal salvation through faith alone in Christ alone by grace alone and this gift is absolutely free. *John 1:12, 5:24, 6:47, 20:30-31; Romans 4:4-5; Galatians 3:26; Ephesians 2:8-9; Acts 4:12; Titus 3:5; Revelation 22:17*

We believe the focus of faith necessary to receive eternal life is Jesus' promise of unconditional eternal life given freely to all who believe His promise. *John 6:47, 11:25-27.*

We believe that the gift of salvation is eternal – it is eternal life - thus the believer is eternally security - "unconditional once saved, always saved." *John 5:24, 10:28-29, 11:25-27. Romans 8:38-39*

We believe in the universal full indwelling of the Holy Spirit in every believer at the moment of salvation. *1 Corinthians 6:19, 12:13*

We believe that the goal of the Holy Spirit is to bring the believer into the fullness of the stature of Christ; He gives gifts to every believer to serve in the building up of the body of Christ. These gifts are to be used in accordance to biblical guidelines and priorities. The miraculous sign gifts were for the time period of the founding of the church before the completion of the written Scriptures and are no longer functioning in the church today. This includes the sign gift of spontaneously spoken unlearned human languages or tongues. The filling of the Holy Spirit occurs as the individual believer confesses sin in accordance with *1 John 1:9. Acts 2:6-11; 1 Corinthians 12:7, 13:8-10, 14:9, 20-23;*

We believe that we are in the dispensation of the Church Age (also called the Age of Grace), and are believer-priests each with direct access to God. *1 Peter 2:5-9; Hebrews 4:14-16*

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We believe in the pre-tribulation rapture of the church and the physical resurrection of all church age believers at this time. *1 Corinthians 15:50-57; 1 Thessalonians 4:13-18; Revelation 3:10*

We believe that all Church Age believers will stand before the Judgment Seat of Christ to be evaluated in reference to their life. Those with a positive evaluation (approval) will receive rewards, inheritance, praise, and a fullness of joy; those with a negative evaluation (disapproval) will suffer loss of reward, be disinherited, rebuke, and be ashamed. The believer *never* loses their spiritual eternal life for any reason although the quality of this in eternity may be diminished. *1 Corinthians 3:10-15, 2 Corinthians 5:10; Luke 19:11-27; 2 Timothy 2:11-13; Colossians 3:23-25; Romans 3:16-17; Revelation 2:7, 11, 17, 26-28, 3:5, 12, 21; 1 John 2:28.*

We believe that God will enact a seven-year tribulation on planet after the rapture of the church. *John 14:1-3; 1 Thessalonians 4:13-18; 1 Corinthians 15:50-58; Revelation 3:10*

We believe in the literal reign of Christ on planet earth for 1,000 years after the Second Coming *Isaiah 2:2-4, Micah 4:1-5; Revelation 20:4*

We believe Israel has a special plan from God as a nation, based on the Abrahamic Covenant, and after the Second Coming they will receive all the promises of the Covenants in the literal, earthly, Messianic Kingdom. *Isaiah 62:1-12; Jeremiah 23:3-4; Ezekiel 28:25-26; Luke 1:32-33; Revelation 20:4*

We believe in the eternal condemnation of those who have never believed in Jesus alone for unconditional eternal life in the Lake of Fire from which there is no escape. *Matthew 25:46; Luke 16:19-26; Revelation 20:11-15*

We believe the church is primarily a place for the teaching of sound Bible doctrine, under a spiritually gifted Pastor-teacher, and its main goal is to bring believers to spiritual maturity through the learning and application of Bible doctrine. This is the objective of the pastoral ministry. *Acts 2:42; Ephesians 4:11-13; Colossians 1:28-2:2; 2 Timothy 4:1-5*

We believe that baptism and the Lord's Supper (communion) are the ordinances set in the church by the Lord Jesus Christ. Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. Baptism does not save. As such it follows one's personal trust in Jesus Christ for salvation. The Lord's Supper (communion) is a symbolic act of obedience whereby members of the body of Christ, through the partaking of the bread and the fruit of the vine, memorialize the broken body and shed blood of the Redeemer, Jesus Christ and celebrates His victory over sin and death. It is not in any manner a sacrifice for sin nor does it make present the sacrifice of the cross. It is a time of special fellowship for the family of God and is open to all born-again believers. While its observance points backward to the crucified Lord on Calvary, it also points forward to the returning Lord in glory. *Matthew 28:19-20; Acts 2:41; Matthew 26:26-29; 1 Corinthians 11:23-32*

We believe that we are to give the good news of eternal life to those who are unbelievers and then to guide those who believe into a life of discipleship. *Matthew 28:19-20*

We believe in separation from those groups, churches, and organizations which violate or teach against sound (correct) Biblical doctrines. Cooperation is desirable between various Christian churches, when such is consistent with Bible Doctrine, and when such cooperation involves no violation of conscience or compromise of loyalty to Christ and His Word as revealed in the New Testament. *Acts 13:2-3, 15:1-35; Romans 16:17; Galatians 1:6-10; Ephesians 4:1-16*

# Why the term “Free Grace”?

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*For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast. Ephesians 2:8-9 (NASB)*

In the modern church world few things have become more confused and unclear than the answer to the question, “How can I know I go to heaven when I die?” This is the Message of Life also referred to as the gospel. Most so-called gospel presentations include some form of works-salvation – that is, there is something a person must do, something or someone they must commit to, some action they have to take or, maybe, some prayer they have to pray.

## *A Definition of Free Grace Doctrine*

*Spiritual eternal life is an absolutely free gift received by anyone who simply believes in Jesus alone for unconditional eternal life. While Free Grace doctrine includes much more than this, as we will see, it is this that is the greatest foundation stone of all.*

Free Grace understands that the offer of unconditional eternal life, given by God, is a totally free gift – no strings attached – just as John 11:25-26 and Ephesians 2:8-9 state. Grace that gives eternal life is free! The requirement for being given this gift of eternal life is simply to believe in Jesus’ promise of eternal life. Jesus clearly stated:

*Most assuredly, I say to you, he who believes in Me has everlasting life. John 6:47 (NKJV)*

To believe is to be convinced or persuaded, to know, to have an internal conviction, that something is true. Faith is not some “decision to follow Christ,” it is to believe in (or to have faith in) Jesus Himself; He alone, the One who freely makes His promise of unconditional eternal life to all who believe in him for that life, is the object of our faith. Again, to believe or to have faith is to simply be convinced that what Jesus Christ says is true. It is to know that He is the only one qualified to give you eternal life because He is the only one who has fully paid the sin debt as our substitute at the cross and rose again. It is to know that when Jesus says He will give eternal life to all who believe Him for that life they immediately receive the gift of eternal life that cannot and will be removed for any reason. It is as simple as that!

*Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?”*

*John 11:25-26 (NKJV)*

Jesus gives a guarantee that anyone who by simply believing in Him for unconditional eternal life will be resurrected and experience eternal life. We place our eternal destiny in His hands and cease from all efforts to participate in or contribute to our own salvation whether it be through self-effort, commitment, prayer, perseverance, or some church ritual. This and this alone is saving faith: faith alone

in Christ and His promise alone. Once it is received the gift of eternal life cannot never be lost or taken away. Zane Hodges writes in *Absolutely Free!*: “The truth that Jesus is the Christ – the truth that He is the Giver of eternal life to every believer – is saving truth. Belief in this truth produces immediate – and permanent – new birth” (p.42).

**John 11:25-26 (NASB)** *Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die. Do you believe this?"*

*But these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name. John 20:31 (NKJV)*

Do you believe this promise? If you do you have the gift of eternal life. The only condition for being given the free gift of unconditional eternal life is to believe in Jesus for it. To believe His promise of unconditional eternal life is what results in the free gift of eternal life being given. This is the message of life, this is free grace!

### ***Four Critical Categories and Questions***

Biblical Free Grace focuses in on four basic questions:

1. The gospel message of eternal life: “How can I be with God when I die?”
2. Eternal security and the assurance of eternal life: “Am I eternally secured and can I know for sure I can be with God when I die and, if so, how do I know?”
3. The spiritual life of the believer: “After salvation, then what?”
4. The judgment awaiting the believer and rewards: “What can I expect after I’m with God?”

These are four simple questions that form the very basis for biblical Christianity. Like any construction job the building must be built on a solid foundation. The answers to these four questions are the foundation stones upon which everything else in the Bible is built.

The answer to question one determines your eternal destiny. The answer to question two may not only affect your eternal destiny but also your inner peace. The answer to the third question gives direction, purpose, and a goal for your life in time. The answer to the last question provides motivation in time and anticipation about your future.

This is why we are named the Free Grace Bible Institute.

# Bible Education Certifications

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**Every distance education student will have a plan of action from the Bible Institute to accomplish their certification goal**

## **Certificate in Biblical Fundamentals**

Given upon completion of 32 credit hours.  
This is equivalent to one year Bible School Training

## **Associates in Biblical Fundamentals**

Earned upon completion of an additional 32 credit hours (a total of 64 credit hours).  
This is equivalent to two years of Bible Institute training.

## **Advanced Certificate in Biblical Fundamentals**

Given upon completion of the "Certificate in Biblical Fundamentals" plus an additional 64 credit hours (a total of 96 credit hours). This is equivalent to three years of Bible School Training.

## **Crown Certificate in Biblical Fundamentals**

Given upon completion of the "Advanced Certificate in Biblical Fundamentals plus an additional 32 credit hours (a total of 128 credit hours). This is equivalent to four years of Bible School Training.

## **Teaching Certificate in Biblical Fundamentals**

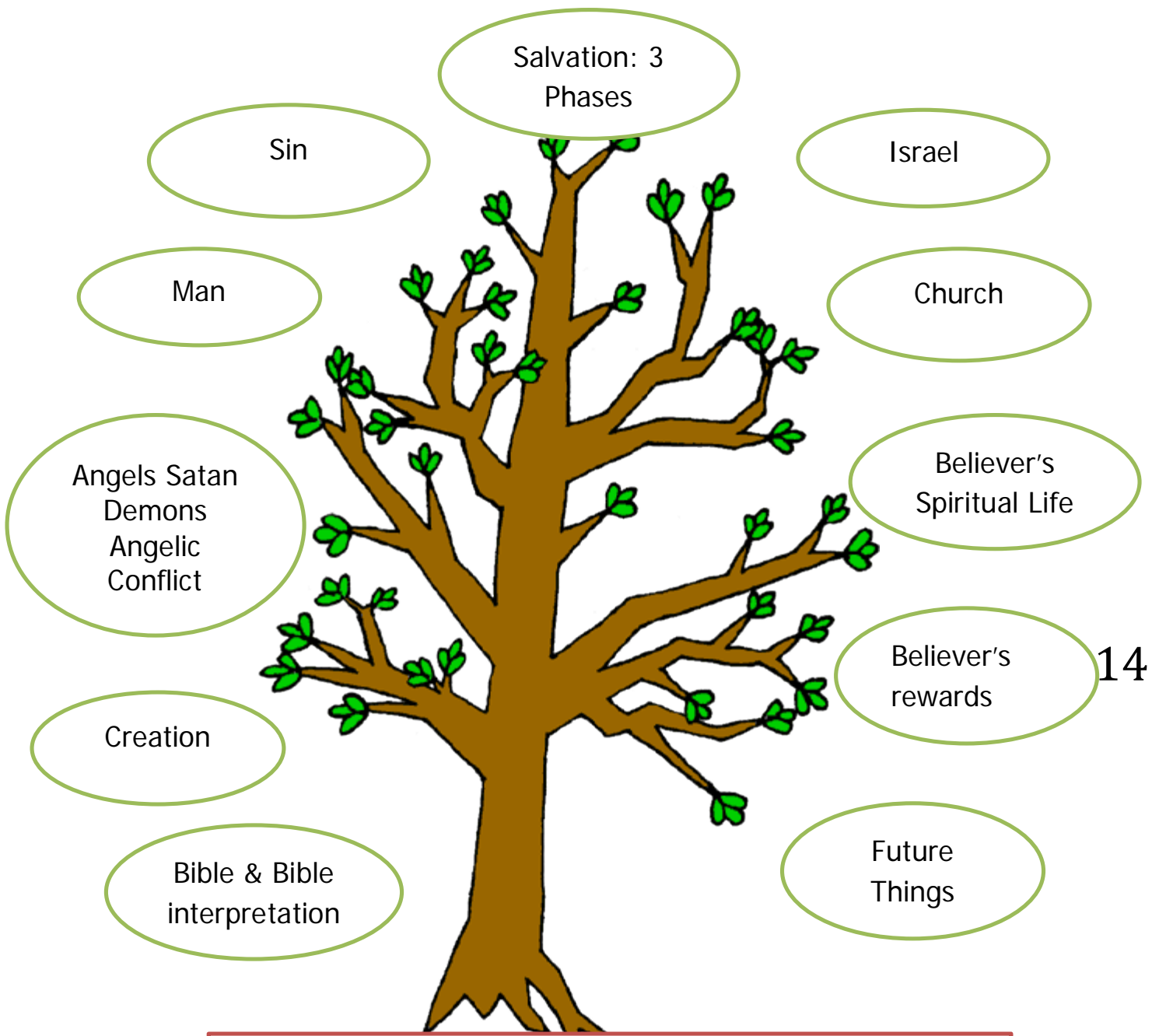
Given upon completion of the "Crown Certificate in Biblical Fundamentals" plus additional assigned courses to total not less than 8 credit hours and teaching one course in the Free Grace Bible Institute, West Side Baptist Church, or in another approved location.

## **Masters Certificate in Biblical Fundamentals**

Given upon completion of the "Crown Certificate in Biblical Fundamentals" plus an additional 46 credit hours (for a total of 174 credit hours). An assigned dissertation must be written. Credits in the teaching certificate can be included. This is equivalent to a fifth year of Bible School training (or one year at Seminary). This certificate is for men or women.

## **Pastor-teacher Masters Certificate in Biblical Fundamentals**

Given upon completion of the "Crown Certificate in Biblical Fundamentals" plus an additional 50 credit hours (for a total of 178 credit hours). An assigned dissertation must be written. The certificate requires the teaching of two Bible Study courses in the Free Grace Bible Institute, West Side Baptist Church, or other approved location. Credits in the teaching certificate can be included. This is equivalent to a fifth year of Bible School (or one year at Seminary). This certificate is for men only.



**FOUNDATIONAL THEOLOGY**

God the Father      God the Son      God the Holy Spirit

Kingdom of God

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**THE TREE OF DOCTRINE**

**THE TEACHING GOD EXPECTS  
YOU TO KNOW**

# Important Notice

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At the Free Grace Bible Institute we use a variety of materials from many sources to train the serious student in the Word of God. This is a main strength of our study program.

However, this also presents some challenges in the area of doctrine. Some of the courses are from those who we have determined are the best and most accessible *in their particular area of study* yet they have certain other doctrinal trends which we here at the Bible Institute would reject. For example, some of the material will have certain Calvinistic leanings with which we would strongly disagree yet the balance of the work is so good that we choose to face the doctrinal challenge while still affirming the value of the particular study. In the selection of materials such as we use, it is very difficult to find the topics the student needs to cover and, at the same time, not to occasionally have clear doctrinal differences in other areas.

We will make every attempt to guide the student through these issues; we will encourage each one to not allow these things to become a stumbling block to effective learning. Rather, that these doctrinal differences will become a challenge to the student to carefully study the issues so that the reasons for accepting or rejecting certain doctrinal points will be clear in the student's thinking.

Remember, we are here to help. Ask any questions at any time and we will do our best to answer you.

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## **Basic recommended books for the student's library:**

1. The Grace New Testament Commentary: Robert Wilkin, editor. Available at [www.FaithAlone.org](http://www.FaithAlone.org)
2. The Bible Knowledge Commentary: John F. Walvoord, Roy B. Zuck, editors
3. Wilmington's Bible Handbook: Harold Wilmington
4. The New Unger's Bible Dictionary: Merrill F. Unger
5. Vine's Complete Expository Dictionary of Old and New Testament Words: Vine, Unger, White
6. Strong's Exhaustive Concordance
7. Basic Theology: Charles Ryrie
8. Evangelical Dictionary of Theology: Walter A. Elwell
9. The Nelson Study Bible (NKJV)
10. The Ryrie Study Bible
11. Hebrew-Greek Key Word Study Bible (NASB): S. Zodhiates
12. A Bible Atlas – there are many to choose from
13. Evidence That Demands a Verdict, I and II: Josh McDowell
14. Zondervan Pictorial Bible Encyclopedia
15. The Outer Darkness: Marty Cauley
16. Prophecy Study Bible: Tim LaHaye

Study hard. Grow strong. Be transformed. Teach others. Be rewarded.